



AGENDA

Rogue Valley Metropolitan Planning Organization Public Advisory Council

Date: *Tuesday, April 20, 2021*

Time: *5:30 p.m.*

Location: *Join Zoom Meeting*

<https://us02web.zoom.us/j/87236023314?pwd=RnJYZ2ROZjYrVlITjdsQkVMZzhaZz09>

Meeting ID: 872 3602 3314

Passcode: 944558

Phone #: 253 215 8782

Contact: *Office Specialist, (541) 423-1375*

RVMPO website: www.rvmppo.org

| | | |
|-------------------------|---|--|
| 1 | Call to Order / Introductions / Review Agenda | Chair |
| 2 | Review / Approve Minutes | Chair |
| <i>Attachment</i> | #1 RVMPO PAC Draft Minutes 03/16/2021 | |
| 3 | Public Comment <i>*Three-minute limit for each speaker</i> | Chair |
| Action Items | | |
| 4 | Review and Recommend Adoption of Active Transportation Plan | Karl Welzenbach /Mike Kuntz |
| <i>Background</i> | This document has been provided to all three committees of the RVMPO last month. The County has received comments from various stakeholders and have addressed and/or incorporated the comments received. | |
| <i>Attachments</i> | #2 Link to Active Transportation Plan | |
| <i>Action Requested</i> | Recommendation of approval to the Policy Committee. | |

| | | |
|-------------------------|--|------------------------|
| 5 | Review, Discussion, and Recommendation Regarding Washington Street Additional \$30,000 | Karl Welzenbach |
| <i>Background</i> | When the city of Ashland requested that the Policy Committee allow them to change their project from the Nevada Street Bridge to Washington St this recommendation came along with an additional recommendation from the TAC that an additional \$30,000 be added to the project in order to cover the cost of a median. Said median was never built because of insufficient ROW. | |
| <i>Attachments</i> | #3 Memo to Policy Committee for May, 2018 meeting | |
| <i>Action Requested</i> | Recommendation to Policy Committee regarding \$30,000 | |
| 6 | Amendments to the 2021–2024 Transportation Improvement Program (TIP) | Ryan MacLaren |
| <i>Background</i> | <p>The PAC is being asked to review the adoption of amendments to the 2021–2024 Transportation Improvement Program (TIP) to include the following project(s):</p> <ul style="list-style-type: none"> • OR99/I-5 Curb Ramps • Bus & Bus Facilities 20-22 Vehicle Replacement – RVTD • OR99: Downtown Couplet Jurisdictional Transfer • OR238/OR62 Curb Ramps <p>The 21-day public comment period and public hearing was advertised on or before Tuesday, April 6, 2021 in the <i>Medford Mail Tribune</i>, and information is currently available on the RVMPO website.</p> | |
| <i>Attachments</i> | #4 TIP Amendment Memorandum | |
| <i>Action Requested</i> | Recommendation of approval to the Policy Committee. | |
| Discussion Items | | |
| 7 | Initial Discussion of Covid-19 Funding | Karl Welzenbach |
| <i>Background</i> | In December of 2020 Congress passed and the former president signed into law a relief package for the American economy. Part of the package contained funding for transportation projects. Approximately \$2.5 million will be available to the RVMPO for allocation/programming. Staff is proposing that the RVMPO PAC undertake the standard “call for projects” to request applications, score said applications, and make recommendations to the Policy Committee. | |
| <i>Attachments</i> | #5 Local Funding Distribution #6 COVID Relief Guidance | |

| Regular Updates Standing Items | | |
|----------------------------------|---|------------------------|
| 8 | MPO Planning Update | Karl Welzenbach |
| 9 | Other Business | Chair |
| 10 | Next Meeting <i>The next PAC meeting is scheduled for May 18, 2021 at 5:30 p.m. at RVCOG.</i> | Chair |
| 11 | Adjournment | Chair |

- The next RVMPO PAC meeting is scheduled for **Tuesday, May 18, 2021, at 5:30 p.m. online.**
- The next RVMPO Policy Committee meeting will be **Tuesday, April 27, 2021 at 2:00 p.m. online.**
- The next RVMPO TAC meeting will be **Wednesday, May 12, 2021 at 1:30 p.m. online.**



Summary Minutes
Rogue Valley MPO Public Advisory Council
March 16, 2021

The following attended:

| Involvement Area | Appointee | Phone Number |
|--------------------|------------------------------|--------------|
| Central Point | Jennifer Boardman | 630-0387 |
| Central Point | Larry Martin | 664-3778 |
| Eagle Point | Mike Stanek | 821-1804 |
| Jacksonville | Ron Holthusen | 944-5040 |
| Special Interest | Appointee | Phone Number |
| Bicycle/Pedestrian | Edgar Hee, Vice Chair | 734-4872 |
| Freight Industry | Mike Montero, Chair | 779-0771 |
| Public Health | Michael Polich | 608-3802 |
| Senior | Robin Lee | 773-7185 |
| Staff | | |
| RVCOG | Karl Welzenbach | 423-1360 |
| Interested Party | | |
| Mike Kuntz | Jackson County | |
| Jenna Marmon | ODOT | |

RVMPO PAC Agenda Packet: [March 16, 2021](#)

Meeting Recordings: [03/16/2021](#)

1. Call to Order / Introductions/ Review Agenda 00:00 – 02:05

5:30 p.m.

2. Review / Approve Minutes 04:58 – 03:02

02:47 | *Mike Kuntz motioned to approve the January 19, 2021 meeting minutes with discussed change. Seconded by Ron Holthusen.*

No further discussion.

Motion passed by unanimous voice vote.

3. Public Comment 03:02 – 03:23

No Comments

Presentations

4. Active Transportation Plan 03:23 – 45:24

23:17 | *Question: Are these routes based on traffic data from now?*

There have been spots identified (hospitals, airports, etc.) and the routes were created to connect these different spots.

29:05 | *Question: Is this the first try at something like this?*

It is the Rogue Valley.

31:13 | *Question: Is there a way to determine which routes are best to build first?*

There are traffic counts to help, and the MPO can look at “Trip Maker Behavior” and see which routes people are most likely to use. We can use these different resources to see which routes would be best to start with.

5. Medford’s Vision 2041 Planning Process 45:24 – 52:50

Action Items

6. Discussion and Recommendation on Moving to Monthly Meeting Schedule 52:50 – 01:06:42

01:04:37 | *Ron Holthusen motioned to change the bylaws section 1 (a) to hold the meeting every month. Seconded by Mike Stanek.*

No further discussion.

Motion passed by unanimous voice vote.

7. Air Quality Conformity Determination for BUILD Grant 01:06:42 – 01:21:40

01:21:13 | *Mike Stanek motioned to recommend approval of the AQCD to the Policy Committee. Seconded by Michael Polich.*

No further discussion.

Motion passed by unanimous voice vote.

8. Proposed Amendment to 2017-2042 RTP and 2021-2024 TIP 01:21:40 – 01:24:24

01:23:51 | *Michael Polich moved to recommend approval of the proposed amendments to the Policy Committee. Seconded by Ron Holthusen.*

No further discussion.

Motion passed by unanimous voice vote.

Regular Updates

9. MPO Planning Update 01:24:24 – 01:34:50

Provided by Karl.

10. Other Business 01:34:50 – 01:36:04

11. Next Meeting: *The next PAC meeting is May 18, 2021 at 5:30 p.m.*

12. Meeting Adjourned

Scheduled Meetings:

RVMPO PAC | Tuesday, April 20, 2021 @ 5:30 pm

RVMPO TAC | Wednesday, April 14, 2020 @ 1:30 p.m.

RVMPO Policy Committee | Tuesday, March 23, 2020 @ 2:00 p.m.



**Rogue Valley
Metropolitan Planning Organization**

Regional Transportation Planning

Ashland • Central Point • Eagle Point • Jacksonville • Medford • Phoenix • Talent • White City
Jackson County • Rogue Valley Transportation District • Oregon Department of Transportation

DATE: May 15, 2018
TO: RVMPO Policy Committee
FROM: Ryan MacLaren, Senior Planner
SUBJECT: Reallocation of Discretionary STBG Funds – Ashland

The Policy Committee is being asked to consider approval of the following reallocation of discretionary STBG funds awarded to Ashland through the RVMPO. Below is a breakdown of the original funds awarded, the reallocation of the funds and the funds being returned to the MPO.

The RVMPO TAC has recommend approval to the Policy Committee to move funding from the Nevada Street to the Washington Street project with the following conditions: 1) the IAMP recommendation regarding the median extension to prevent left outs must be part of the completion of the project, and 2) an additional \$30,000 over the funding amount stated in the revised application should be approved.

The RVMPO PAC has recommend approval to the RVMPO Policy Committee of the Washington Street Extension to Tolman Creek Road as the proposed project substitution for the Nevada Street Bridge.

| Applicant | Project Name | Originally Awarded Funds (STBG) | Reallocated Funds Requested (STBG) | Minimum Required Match | Project Total | Funds Available for Reallocation |
|-----------|-----------------------------|---------------------------------|------------------------------------|------------------------|---------------|----------------------------------|
| Ashland | Washington Street Extension | \$ 1,500,000 | \$ 1,029,945 | \$ 117,882 | \$ 1,147,827 | \$ 470,055 |



**Rogue Valley
Metropolitan Planning Organization**

Regional Transportation Planning

Ashland • Central Point • Eagle Point • Jacksonville • Medford • Phoenix • Talent • White City
Jackson County • Rogue Valley Transportation District • Oregon Department of Transportation

DATE: April 7, 2021
 TO: RVMPO Public Advisory Council
 FROM: Ryan MacLaren, Senior Planner
 SUBJECT: TIP Amendments

The PAC is being asked to make recommendations to the Policy Committee on the proposed TIP amendments described below and on the following pages. The Policy Committee will hold a public hearing at 2:00 p.m. on Tuesday, April 27, 2021 to consider adoption of the proposed TIP amendments. A press release for the 21-day public comment period and public hearing was sent on or before April 6th to the Medford Tribune, and information is currently available on the RVMPO website. Information on the projects is enumerated, below:

A. Add Project to TIP: OR99/I-5 Curb Ramps (KN 22389)

Description: Construct curb ramps to meet compliance with the American with Disabilities ACT (ADA) standards.

| Project Name | Project Description | RTP Project Number | Air Quality Status | Key # | Federal Fiscal Year | Phase | Federal | | Federal Required Match | | Total Fed+Req Match | Other | | Total All Sources |
|---------------------|--|--------------------|--|-------|---------------------|------------------|--------------|--------|------------------------|--------|---------------------|--------------|--------|-------------------|
| | | | | | | | \$ | Source | \$ | Source | | \$ | Source | |
| ODOT | | | | | | | | | | | | | | |
| OR99/I-5 Curb Ramps | Construct curb ramps to meet compliance with the American with Disabilities ACT (ADA) standards. | n/a | Exempt 93.126 (Table 2) Safety & Bike and Pedestrian Facilities. | | | Planning | | | | | | | | \$ - |
| | | | | | | Design | | | | | \$ - | | | \$ - |
| | | | | 22389 | 2021 | Land Purchase | \$ 969,084 | SW ADA | \$ 110,916 | ODOT | \$ 1,080,000 | | | \$ 1,080,000 |
| | | | | 22389 | 2021 | Utility Relocate | \$ 71,784 | SW ADA | \$ 8,216 | ODOT | \$ 80,000 | | | \$ 80,000 |
| | | | | 22389 | 2021 | Construction | \$ 4,055,796 | SW ADA | \$ 464,204 | ODOT | \$ 4,520,000 | | | \$ 4,520,000 |
| | | | | | | Other | | | | | \$ - | | | \$ - |
| | | Total FFY18-21 | | | \$ 5,096,664 | | \$ 583,336 | | \$ 5,680,000 | \$ - | | \$ 5,680,000 | | |

B. Add Project to TIP: Bus & Bus Facilities 20-22 Vehicle Replacement - RVTD (KN 22408)

Description: Purchase of six ADA accessible low floor, compressed natural gas (CNG) buses for service expansion. Purchase bus wash equipment and above-ground mobile vehicle lifts.

| Project Name | Project Description | RTP Project Number | Air Quality Status | Key # | Federal Fiscal Year | Phase | Federal | | Federal Required Match | | Total Fed+Req Match | Other | | Total All Sources |
|---|--|--------------------|-------------------------------------|-------|---------------------|------------------|--------------|------------|------------------------|--------|---------------------|-------|--------|-------------------|
| | | | | | | | \$ | Source | \$ | Source | | \$ | Source | |
| RVTD | | | | | | | | | | | | | | |
| Bus & Bus Facilities 20-22 Vehicle Replacement - RVTD | Purchase of six ADA accessible low floor, compressed natural gas (CNG) buses for service expansion. Purchase bus wash equipment and above-ground mobile vehicle lifts. | n/a | Exempt 93.126 Table 2, Mass Transit | | | Planning | | | | | | | | |
| | | | | | | Design | | | | | \$ - | | | \$ - |
| | | | | | | Land Purchase | | | | | \$ - | | | \$ - |
| | | | | | | Utility Relocate | | | | | \$ - | | | \$ - |
| | | | | | | Construction | | | | | \$ - | | | \$ - |
| | | | | 22408 | 2021 | Other | \$ 2,794,023 | SW TRANSIT | \$ 504,281 | RVTD | \$ 3,298,304 | | | \$ 3,298,304 |
| | | | | | | Total FFY18-21 | \$ 2,794,023 | | \$ 504,281 | | \$ 3,298,304 | | | \$ 3,298,304 |

C. Remove Project from TIP: OR99: Downtown Couplet Jurisdictional Transfer (KN 22073)

Description: Transfer ownership of the highway to the City of Ashland (fund transfer).

| Project Name | Project Description | RTP Project Number | Air Quality Status | Key # | Federal Fiscal Year | Phase | Federal | | Federal Required Match | | Total Fed+Req Match | Other | | Total All Sources |
|--|---|--------------------|--------------------|-------|---------------------|------------------|---------|--------|------------------------|--------|---------------------|--------------|--------|-------------------|
| | | | | | | | \$ | Source | \$ | Source | | \$ | Source | |
| ODOT | | | | | | | | | | | | | | |
| OR99: Downtown Couplet Jurisdictional Transfer | Transfer ownership of the highway to the City of Ashland (fund transfer). | n/a | n/a | | | Planning | | | | | | | | |
| | | | | | | Design | | | | | \$ - | | | \$ - |
| | | | | | | Land Purchase | | | | | \$ - | | | \$ - |
| | | | | | | Utility Relocate | | | | | \$ - | | | \$ - |
| | | | | | | Construction | | | | | \$ - | | | \$ - |
| | | | | 22073 | 2021 | Other | | | | | \$ - | \$ 4,500,000 | ODOT | \$ 4,500,000 |
| | | | | | | Total FFY18-21 | \$ - | | \$ - | | \$ - | | | \$ 4,500,000 |

D. Adjust Project in TIP: OR238/OR62 Curb Ramps (KN 22127)

Description: Increase the Construction phase estimate by \$873,737.86, adding ADA program savings.

| Project Name | Project Description | RTP Project Number | Air Quality Status | Key # | Federal Fiscal Year | Phase | Federal | | Federal Required Match | | Total Fed+Req Match | Other | | Total All Sources |
|-----------------------|--|--------------------|--|-------|---------------------|------------------|--------------|--------|------------------------|--------|---------------------|-------|--------|-------------------|
| | | | | | | | \$ | Source | \$ | Source | | \$ | Source | |
| ODOT | | | | | | | | | | | | | | |
| OR238/OR62 Curb Ramps | Construct curb ramps to meet compliance with the American with Disabilities Act (ADA) standards. | n/a | Exempt 93.126 (Table 2) Safety & Bike and Pedestrian Facilities. | | | Planning | | | | | | | | \$ - |
| | | | | | | Design | | | | | \$ - | | | \$ - |
| | | | | 22127 | 2020 | Land Purchase | \$ 220,736 | SW ADA | \$ 25,264 | ODOT | \$ 246,000 | | | \$ 246,000 |
| | | | | 22127 | | Utility Relocate | | | | | \$ - | | | \$ - |
| | | | | 22127 | 2021 | Construction | \$ 2,981,081 | SW ADA | \$ 341,199 | ODOT | \$ 3,322,280 | | | \$ 3,322,280 |
| | | | | | | Other | | | | | \$ - | | | \$ - |
| | | | | | | Total FFY18-21 | \$ 3,201,817 | | \$ 366,463 | | \$ 3,568,280 | \$ - | | \$ 3,568,280 |

COVID-19 Relief Funding

County/City/Small MPO Funding

| % of Funding | | | % of Funding | | | % of Funding | | |
|--------------|-----------|-------------------|---------------|---------------|------------------|------------------|---------------|------------------|
| Counties: | SHF Split | 22,454,595 | Cities: | AOC/LOC Split | 8,125,036 | Small MPOs: | AOC/LOC Split | 6,948,997 |
| BAKER | 0.53% | 119,844 | ASTORIA | 1.79% | 145,368 | Albany | 13.8% | 959,841 |
| BENTON | 1.87% | 420,180 | BAKER CITY | 1.84% | 149,494 | Bend | 21.6% | 1,500,857 |
| CLACKAMAS | 9.96% | 2,236,837 | BROOKINGS | 1.23% | 99,688 | Corvallis | 14.8% | 1,025,840 |
| CLATSOP | 1.05% | 234,855 | CANBY | 3.13% | 254,282 | Grants Pass | 11.7% | 810,819 |
| COLUMBIA | 1.52% | 342,012 | COOS BAY | 3.08% | 250,532 | Medford | 36.2% | 2,515,367 |
| COOS | 1.75% | 391,952 | COTTAGE GROVE | 1.87% | 152,120 | Milton-Freewater | 1.5% | 107,173 |
| CROOK | 0.85% | 190,721 | CRESWELL | 1.02% | 82,660 | Rainier | 0.4% | 29,099 |
| CURRY | 0.73% | 163,218 | DALLAS | 3.00% | 243,930 | Total | | 6,948,997 |
| DESCHUTES | 5.54% | 1,243,104 | FLORENCE | 1.63% | 132,767 | | | |
| DOUGLAS | 3.11% | 698,539 | HERMISTON | 3.40% | 276,259 | | | |
| GILLIAM | 0.08% | 18,383 | HOOD RIVER | 1.53% | 124,591 | | | |
| GRANT | 0.26% | 59,098 | INDEPENDENCE | 1.76% | 142,967 | | | |
| HARNEY | 0.26% | 58,482 | JUNCTION CITY | 1.14% | 92,562 | | | |
| HOOD RIVER | 0.71% | 158,997 | KLAMATH FALLS | 4.06% | 330,042 | | | |
| JACKSON | 5.79% | 1,300,836 | LA GRANDE | 2.45% | 199,375 | | | |
| JEFFERSON | 0.67% | 150,164 | LEBANON | 3.16% | 257,058 | | | |
| JOSEPHINE | 2.45% | 549,502 | LINCOLN CITY | 1.62% | 131,942 | | | |
| KLAMATH | 1.96% | 439,638 | MADRAS | 1.18% | 95,713 | | | |
| LAKE | 0.29% | 65,157 | MCMINNVILLE | 6.26% | 509,015 | | | |
| LANE | 8.66% | 1,945,095 | MOLALLA | 1.83% | 148,294 | | | |
| LINCOLN | 1.29% | 289,049 | MONMOUTH | 1.83% | 148,819 | | | |
| LINN | 3.39% | 761,519 | NEWBERG | 4.44% | 360,720 | | | |
| MALHEUR | 0.83% | 187,384 | NEWPORT | 1.90% | 154,294 | | | |
| MARION | 8.18% | 1,836,448 | NORTH BEND | 1.83% | 148,894 | | | |
| MORROW | 0.38% | 84,620 | ONTARIO | 2.12% | 172,298 | | | |
| MULTNOMAH | 16.51% | 3,707,676 | PENDLETON | 3.14% | 255,332 | | | |
| POLK | 1.93% | 432,404 | PRINEVILLE | 1.89% | 153,320 | | | |
| SHERMAN | 0.09% | 19,352 | REDMOND | 5.65% | 459,059 | | | |
| TILLAMOOK | 0.82% | 184,428 | ROSEBURG | 4.60% | 373,399 | | | |
| UMATILLA | 2.10% | 472,088 | SANDY | 2.04% | 166,146 | | | |
| UNION | 0.77% | 172,137 | SCAPPOOSE | 1.34% | 109,064 | | | |
| WALLOWA | 0.27% | 61,538 | SEASIDE | 1.22% | 98,787 | | | |
| WASCO | 0.75% | 168,260 | SHERIDAN | 1.15% | 93,087 | | | |
| WASHINGTON | 12.01% | 2,697,637 | SILVERTON | 1.92% | 155,721 | | | |
| WHEELER | 0.05% | 12,262 | ST. HELENS | 2.48% | 201,176 | | | |
| YAMHILL | 2.59% | 581,178 | STAYTON | 1.45% | 118,065 | | | |
| Total | | 22,454,595 | SUTHERLIN | 1.52% | 123,542 | | | |
| | | | SWEET HOME | 1.72% | 140,118 | | | |
| | | | THE DALLES | 2.74% | 222,328 | | | |
| | | | UMATILLA | 1.38% | 112,065 | | | |
| | | | WARRENTON | 0.98% | 79,811 | | | |
| | | | WINSTON | 1.02% | 83,261 | | | |
| | | | WOODBURN | 4.64% | 377,072 | | | |
| | | | Total | | 8,125,036 | | | |